## PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.

4800 IDS Center, 80 South Eighth Street Minneapolis, Minnesota 55402-2100 USA

RECEIVED CENTRAL FAX CENTER

## FACSIMILE COVER SHEET

NOV 2 2 2004

TELEPHONE: (612) 349-5740

TOLL FREE: 1-800 331-4537

FACSIMILE: (612) 349-9266

TOTAL NUMBER	OF PAGES BEING	SENT (INCLUDING	COVER SHEET): 8

Original documents to follow by mail

[X] No originals will be sent

DATE:

November 22, 2004

TO:

OIPE

FAX #:

1-703-872-9306

OUR REF.: 3492.01US02

U.S. Patent and Trademark Office

PHONE #:

Application No.: Applicant:

10/806.058

Rasmussen

Due Date:

n/a

FROM:

J. Paul Haun

612-349-3009 PHONE #:

Attached please find the following for filing in the above-identified application.

Preliminary Amendment. (1)

Respectfully submitted

J. Paul Haun

Registration No. 53,003

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the ffice, Fax No. 703-872-9306 on the date shown below.

November 22, 2004

Date

PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THIS FACSIMILE TRANSMISSION CONTAINS LEGAL THE PARTY IDENTIFIED ALOVE. IF YOU HAVE RECLIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THURNTE, SKAAR & CHRISTENSEN COLLECT AT (6/2) 349-240. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE PATTE DEED RECIPIENT IS STRICTLY PROHIBITED.

FACSIMILE SENT BY:

# RECEIVED CENTRAL FAX CENTER

NOV 2 2 2004

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3493.01US02

Rasmussen

Confirmation No.: 1574

Application No.:

10/806,058

Examiner: Not Assigned

Filed:

March 22, 2004

Group Art Unit: 3751

For:

VEHICLE ATTACHMENT FOR TOWING WASTE RECEPTACLES

### PRELIMINARY AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### INTRODUCTORY COMMENTS .

Prior to examination, please amend the above-identified application as follows:

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. The Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile 9306 on the date shown below.	to the U.S.	Patent i	ad Trade	marle fifice,	Fax No.	1-703-872
9306 on the date shown below.	N 2	1	) <i>[ [ ]</i>			

November 22, 2004

Date

J. Faul Hai